



ACCESS

Effective • Collective • Investment

Direct Dial/Ext: 03000 416892
e-mail: joel.cook@kent.gov.uk
Ask for: Joel Cook
Date: 01/03/2022

Dear Member

ACCESS JOINT COMMITTEE - MONDAY, 7 MARCH 2022

I am now able to enclose, for consideration at next Monday, 7 March 2022 meeting of the ACCESS Joint Committee, the following report that was unavailable when the agenda was published.

Agenda Item No

17 **Link Presentation (Pages 1 - 8)**

Yours sincerely

Joel Cook
Clerk to the Joint Committee

This page is intentionally left blank

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

Agenda Item 17

Document is Restricted

This page is intentionally left blank